

Two Prayers Experiment: the effectiveness of different kinds of prayer through QBS assessments

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Introduction.

Water-Memory-Information has been demonstrated through Quantum Biophysical Semeiotics evaluations and Music Energizing Actions: Caramel's Experiment (1) and Lullaby's experiment (29).

Masaru Emoto (30) claims that human consciousness has an effect on the molecular structure of water. Emoto's hypothesis has evolved over the years of his research. Initially, Emoto claimed that high-quality water forms beautiful and intricate crystals, while low-quality water has difficulty forming crystals.

According to Emoto, an ice crystal of distilled water exhibits a basic hexagonal structure with no intricate branching, and positive changes to water crystals can be achieved through prayer, music or by attaching written words to a container of water. Since 1999 Emoto has published several volumes of a work titled *Messages from Water*, which contains photographs of water crystals next to essays and "words of intent." Through the 1990s, Masaru Emoto performed a series of experiments observing the physical effect of words, prayers, music and environment on the crystalline structure of water. Emoto hired photographers to take pictures of water after being exposed to the different variables and subsequently frozen so that they would form crystalline structures.

Recently, Quantum Biophysical Semeiotics experiments offer new evidences about the existence of a Water-Memory-Information, and following the interesting hypothesis of Emoto about the changes to water crystals achieved by music and songs (1). Lullaby's experiment proved the simultaneous and synchronous Energy-Information Wave Transmission from Consciousness to Consciousness by Thought, even by song energized Water (1-6). Moreover, such a experimental evidence plays a central role in demonstrating that both Psychokinetic Diagnostics and Quantum Therapy are scientifically based.

In this article, we test the hypothesis of non-local waves transmissions by means of 2 different ways of praying.

Methods and Materials.

In a large number of earlier articles and book, Quantum Biophysical Semeiotic Methods, utilized in the following experiment (7-22) have been illustrated in details.

The assessment of the microcirculation at the level of limbic cortex, prefrontal cortex, amygdalae, supra-ventricular nucleus, epiphysis, occurred at basal line and during the experiment (See www.semeioticabiofisica.it) (13, 23-28).

In the clinical experiment, 10 healthy individuals, mean age 54 years, of both sexes, have been enrolled. The subjects who have emitted energy-information waves by prayers and the subjects who have unconsciously received them were away each other from 6 meter to a large number of kilometres, i.e., from Pavia, Italy, to New York (USA) and Adelaide (Australia).

Two prayers QBS Experiment

In this article, we present an interesting experiment, called ‘Two Prayers Experiment’ in order to test the hypothesis of non-local waves transmissions by means of 2 different kinds of prayer. We want to know if waves with poor quality of information and / or with few intensity can be successfully transmitted.

In particular, we test the following 2 ways of praying:

- 1) mechanical prayer, silently done by thought, using just the memory, without strong intention and participation, sent from a person praying (transmitter) to a beneficiary far away, unconsciously receiving the prayer at distance (receiver);
- 2) prayer with the heart, silently done by thought, with love, with strong intention and participation, sent from a person praying (transmitter) to a beneficiary far away, receiving unconsciously the prayer at distance (receiver).

The null hypothesis to test by QBS is as follows:

- in case 2) we should observe a high level of microcirculatory activation at limbic level in the subject receiver and beneficiary of the prayer, while
- In case 1) no microcirculatory activation at limbic level in the receiver should be observed.

Doctor must perform at first, the basal evaluation of microcirculation of brain limbic centres, as well as that of both epiphysis and SST-RH, i.e., the neuronal centre of somatostatin releasing hormone, a.s.o., continuing the assessment during the experiment.

Notoriously, listening to prayers ameliorates humour level. In fact, under this situation, physicians observe microcirculatory activation of humour anatomical neuronal centres, for instance, in pre-frontal and limbic cortex, amygdales, supra-chiasmatic nucleus and epiphysis, corroborated by QBS (1, 25-28).

At rest, in the first evaluation, QBS assessments of the beneficiary’s (receiver) *basal* microcirculation behaviour in above-mentioned neuronal centres, and epiphysis is $AL+PL+DL = 6$ sec. duration (1, 25-28).

Soon thereafter, when the person (transmitter) was told to pray by thought, as described in case 2), at the signal YES, directing it “precisely” to the examined individual, in the examined receiver there is simultaneously type I, associated, physiological, *maximal* microcirculatory activation of pre-frontal and limbic cortex, amygdales, supra-chiasmatic nucleus and epiphysis : $AL PL DL = 11$ sec. (NN = 6 sec.), the maximal value.

Interestingly, this experiment above mentioned resulted successful even when the two person were away each from the other an awful number of kilometres, as above referred.

Later on, this experiment has been replaced under the same conditions above mentioned, but with the transmitter praying as described in case 1).

In these last conditions QBS evaluations in the subject beneficiary of the prayer, at basal level and after the prayer are the same: there is not microcirculatory activation of humour anatomical neuronal centres. The null hypothesis has been fully confirmed by the experimental evidences performed by QBS tools.

Interpretation of the experimental results

Both ‘Lullaby’ and ‘Two prayers’ experiments corroborate some theoretical and practical evidences already emerged by previous QBS works in psychokinetic diagnostics, waves genomics (31-35 and personal communication with Diego Lucio Rapoport), local and non-local waves transmissions, virtuous feedbacks emerging from water memory-information properties.

QBS successfully tested and verified in biological systems the hypothesis of correlation between non-local reality and deterministic chaos and the co-presence of local reality and non-local reality in physiological states.

Sub-quantum behaviors and biological systems dynamics are usually considered as separated and different worlds, but there are some interesting works, i.e., ‘Lory’s Experiment’ (Stagnaro, 2007), that open new perspectives about the presence of non-local reality in biological systems.

Furthermore, since life systems are based on communication systems, DNA (both mit-DNA and n-DNA) can be thought of as a dynamic system, an “antenna” transmitting and receiving nonlocal information (Information Energy) through ‘bio-physical quantum signals’ (6). We can therefore associate the classical Vibration Energy (EV), which denotes the intensity of the waves, to an Information Energy (EI), which denotes the quality or the form of the wave. EI is a pure catalytic and qualitative entity, part of the total energy–matter transformation, which guides the signal (pilot wave), while the intensity of the wave is given by EV.

‘Two prayers’ experiment starts from the idea to test both the quantity and quality of information’s transmission, because from Lullaby’s experiment we just know that there is a waves’ transmission from a subject sending an information by thought, to a subject receiving unconsciously this information.

By ‘Two prayers’ we go in deep: is true that all the information coming from a person (transmitter) reach non-locally the receiver?

In case 1) we test the hypothesis that a prayer sent from a person (transmitter), silently and mechanically done by thought and using just the memory, without strong participation, reaches a beneficiary far away, unconsciously receiving the prayer at distance (receiver). This experiment fails, the hypothesis is not true, the waves emitted by a mechanical prayer are not able to reach non-locally, i.e., simultaneously and synchronically, the receiver (Figure 1).



Figure 1. mechanical prayer – case 1)

In case 2), we test the hypothesis that a prayer sent from a person (transmitter), silently done with love, with a strong intention and participation, reaches a beneficiary far away, unconsciously receiving the prayer at distance (receiver). This experiment successfully runs, the hypothesis is true, the waves, emitted by a prayer with the heart, reach non-locally, i.e., simultaneously and synchronically, the receiver (Figure 2).



Figure 2. prayer with the heart - case 2)

In Figure 2, the waves (prayer with the heart) emitted from a subject praying, i.e., in United States, reaches non-locally a friend living in Australia. Non-locally means that these waves do not follow a trajectory in space-time like those drawn by an airplane moving from New York to Sidney, but they reach simultaneously and synchronically the receiver.

We interpret these QBS experiments in the light of two key concepts of the Quantum-Chaotic Determinism: free will and the quality of information. Free will is an exercise of will and manifestation of an intention, and that is what distinguishes the mechanistic determinism of Laplace by a weaker determinism in which the freedom of choice on the part of sentient beings plays a major role. The intention of quietly singing a lullaby or pray silently, but directing the prayer to anyone in particular, to note the power becomes effective exercise of this intention: the volitional act. We become active participants, co-participate in the creation.

The exercise of free will is not enough in itself; it is essential to consider the quality of information, understood as EI, in the meaning of entropy such as in dynamical systems with complex or chaotic dynamics.

We have already said that chaos can be associated to life, to virtuous behavior and physiology in QBS. In the experiments of Masaru Emoto, we understand that the quality of information is important and leads to different designs in complexity and beauty in the structures crystallized water, according to the quality of music and words.

In quantum key all music (or any word) is a spectrum of frequencies that in a bounded space, i.e., a glass of water, create well defined structures that can be more or less harmonious, more or less beautiful, more or less fractals, geometrically represented by different types of attractors: fixed point, limit cycle, chaotic attractors.

In the 'green therapy' (6), any combination of generic frequencies, i.e. non-customized, from any source, i.e., music, prayer, melatonin, NIR-LED, etc., producing good harmonic structure (see for example Emoto's water experiments able to draw harmonic fractal and chaotic-

deterministic structures) can generate benefic effects in the microcirculation (microcirculatory activation type I associated), directly (by direct absorption or release) or indirectly (for entering or binding to indirect i.e. by water), locally (in a local and close space-time) and non-locally (regardless of space-time).

The quality of information, in the sense of the intrinsic properties of waves' form as well as in chaotic-deterministic behavior, is crucial.

The double experiment with prayer is significant: a 'mechanistic', monotonic prayer, just from the memory (no or low-quality information of the prayer) associated with a minimal participation and intention (without fervor, without heart, without enthusiasm, perhaps distracted by other thoughts) is likely to generate a set of frequencies whose shape is much simple, i.e., periodic, geometrically similar to limit cycles. That is why a prayer (with small p) does not induce any microcirculatory activation at distance: it does not reach its intended destination, it does not act non-locally, and it does not produce locally any effect.

As pointed out in the paper about QB therapies, there is always a combination of EV (Vibration Energy) and EI (Information Energy). We can associate the intensity of the waves to EV, while the quality of the information contained in the waves and their shapes to EI.

We can refine our interpretation of these phenomena and we can argue that our consciousness (and unconscious) has got his own receptors, and these receptors process immediately all the waves are arriving to them.

In details, in case 1), the mechanical prayer's waves never reach the receiver, because they cannot act non-locally: their EV-EI combination (frequency, intensity, shape) is very simple, geometrically similar to limit cycle.

In case 2), the prayer with the heart reach the receiver, because the waves act non-locally: their EV-EI combination has a complex structure, dense of information, so there is a positive entropy denoted by a fractal structure associated to a strange attractor (EI), and they are conveyed by a sufficient intensity (will, participation, intention) represented by EV.

In 'two prayers experiment' we focus our attention to the source of the waves, different EI-EV combination of waves' emitted by a transmitter, while ongoing experiments, to be presented in our next work, allows us to refine this overview considering also the 'answers' of receiving subjects with different sensitivity to prayer transmission.

Conclusions

In conclusion, 'Two prayers QBS experiment' corroborates, in a refined manner, the null hypothesis of non-local simultaneous and synchronic waves transmissions from consciousness to consciousness by means of prayer by thought, but the prayer must be done with deep and strong participation, and not mechanically, as a habit or using just the memory. Only an intense and heart prayer creates waves non-locally transmitted and able to generate some wellness in the receiving subjects.

Moreover, this experimental evidence plays a central role in demonstrating that both Psychokinetic Diagnostic and Quantum Therapy have scientific bases.

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